| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | |
|--|---|---|
| 1.Qualifying Name and Address of Candidate LAUREN SAUCIER 2220 Shreveport Hwy. Pineville, LA 71360 | 2. Office Sought (Include title of office as well Pineville city judge Rapides/Pineville Pineville city court | OFFICE USE ONLY Report Number: 46988 Date Filed: 2/6/2015 Report Includes Schedules: Schedule A-1 Schedule B |
| 3. Date of Primary <u>11/4/2014</u> This report covers from <u>11/17/2014</u> | through <u>12/31/2014</u> | |
| Chapposed 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all SABINE BANK 3925 Jackson St Alexandria, LA 71303 | —————————————————————————————————————— | |
| 9. Name of Person Preparing Report ANN SAL Daytime Telephone 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled | ed in this report and the attached | FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, |
| expenditures have been made nor contributions receive and that no information required to be reported by the L | ouisiana Campaign Finance Disclosure | committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). On attached sheet |
| This 6th day of February Lauren Saucier Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) Ann Saucier Signature of Treasurer | | - |

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FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Principal Campaign Committee

COMMITTE TO ELECT LAUREN SAUCIER
2220 Shrevport Highway
Pineville, LA 71360

Name and Address of Committee's Chairman

WILBERT J SAUCIER
111 Rebel Run
Pineville, LA 71360

SUMMARY PAGE

| RECEIPTS | This Period |
|---|---------------|
| 1. Contributions (Schedule A-1) | \$ 201,299.35 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 201,299.35 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 201,299.35 |

| DISBURSEMENTS | This Period |
|---|---------------|
| 9. Expenditures (Schedule E-1) | \$ 0.00 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 225,500.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 225,500.00 |

| FINANCIAL SUMMARY | Amount | |
|---|---------------|--|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 24,200.65 | |
| 15. Plus total receipts this period (Line 8 above) | \$ 201,299.35 | |
| 16. Less total disbursements this period (Line 13 above) | \$ 225,500.00 | |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 | |
| 18. Funds on hand at close of reporting period | \$ 0.00 | |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|---|---------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 201,299.35 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LAUREN SAUCIER 2220 Shreveport Hwy. Pineville, LA 71360 | 12/15/2014 | \$25,799.35 | \$201,299.35 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LAUREN SAUCIER 2220 Shreveport Hwy. Pineville, LA 71360 | 12/15/2014 | \$15,000.00 | \$201,299.35 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LAUREN SAUCIER 2220 Shreveport Hwy. Pineville, LA 71360 | 12/15/2014 | \$25,000.00 | \$201,299.35 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LAUREN SAUCIER 2220 Shreveport Hwy. Pineville, LA 71360 | 12/15/2014 | \$25,500.00 | \$201,299.35 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LAUREN SAUCIER 2220 Shreveport Hwy. Pineville, LA 71360 | 12/15/2014 | \$40,000.00 | \$201,299.35 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LAUREN SAUCIER 2220 Shreveport Hwy. Pineville, LA 71360 | 12/15/2014 | \$20,000.00 | \$201,299.35 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | - | \$151,299.35 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | 1 |
| LAUREN SAUCIER 2220 Shreveport Hwy. Pineville, LA 71360 | 12/15/2014 | \$30,000.00 | \$201,299.35 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LAUREN SAUCIER 2220 Shreveport Hwy. Pineville, LA 71360 | 12/15/2014 | \$10,000.00 | \$201,299.35 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LAUREN SAUCIER 2220 Shreveport Hwy. Pineville, LA 71360 | 12/15/2014 | \$10,000.00 | \$201,299.35 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | - | \$50,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 201,299.35 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete on | nly on last page of this schedule) | \$ 0.00 |

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender | 2. a. Date*11/27 | 7/2013 b. Interest rate | e <u>0.00</u> %(a.p.r.) | |
|--|--|--|-------------------------|--|
| LAUREN SAUCIER 2220 Shreveport Hwy. Pineville, LA 71360 | c. Amount borrowed | * | . \$ 10,000.00 | |
| | d. Balance due | | . \$0.00_ | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | Repayments this per Date | iod Principal | Interest | |
| | 12/15/2014 | 10000.00 | 0.00 | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | |
| 1. Name and address of lender | 2. a. Date*1/21 | /2014 b. Interest rate | e <u>0.00</u> %(a.p.r.) | |
| LAUREN SAUCIER 2220 Shreveport Hwy. | c. Amount borrowed | * | . \$ 10,000.00 | |
| Pineville, LA 71360 | d. Balance due | | . \$0.00_ | |
| | - | the date the line of credit w the amount actually drawn a ant of credit available \$ | | |
| 3. Endorsers/Guarantors | Repayments this per Date | iod Principal | Interest | |
| | 12/15/2014 | 10000.00 | 0.00 | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal not known, list all payment | and interest separately. If sepa s under principal.) | rate amounts are | |
| Name and address of lender | 2. a. Date* <u>3/27</u> | //2014 b. Interest rate | e <u>0.00</u> %(a.p.r.) | |
| LAUREN SAUCIER 2220 Shreveport Hwy. | c. Amount borrowed | * | . \$ 30,000.00 | |
| Pineville, LA 71360 | d. Balance due | | . \$0.00_ | |
| | - | the date the line of credit w the amount actually drawn a int of credit available \$ | | |
| 3. Endorsers/Guarantors | Repayments this per Date | iod Principal | Interest | |
| | 12/15/2014 | 30000.00 | 0.00 | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| Name and address of lender LAUREN SAUCIER 2220 Shreveport Hwy. Pineville, LA 71360 | c. Amount borrowed* . d. Balance due *For lines of credit, give th | b. Interest rate b. Interest rate de date the line of credit was a amount actually drawn at of credit available \$ | \$ 0.00 s first committed |
|--|---|--|--|
| 3. Endorsers/Guarantors | 4. Repayments this period Date | l Principal | Interest |
| | 12/15/2014 | 20000.00 | 0.00 |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal an not known, list all payments u | d interest separately. If separa | ate amounts are |
| Name and address of lender LAUREN SAUCIER 2220 Shreveport Hwy. Pineville, LA 71360 | c. Amount borrowed* . d. Balance due *For lines of credit, give th | b. Interest rate b. Interest rate de date the line of credit wa e amount actually drawn at of credit available \$ | \$ 40,000.00 \$ 0.00 s first committed |
| 3. Endorsers/Guarantors | Repayments this period Date | l Principal | Interest |
| | 12/15/2014 | 40000.00 | 0.00 |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal an not known, list all payments u | d interest separately. If separa | ate amounts are |
| 1. Name and address of lender LAUREN SAUCIER 2220 Shreveport Hwy. Pineville, LA 71360 | c. Amount borrowed* . d. Balance due *For lines of credit, give th | b. Interest rate b. Interest rate be date the line of credit was amount actually drawn at of credit available \$ | \$ 25,500.00 \$ 0.00 s first committed |
| 3. Endorsers/Guarantors | Repayments this period Date | l Principal | Interest |
| | 12/15/2014 | 25500.00 | 0.00 |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| Name and address of lender LAUREN SAUCIER 2220 Shreveport Hwy. Pineville, LA 71360 | 2. a. Date* 9/17/2014 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 25,000.00 d. Balance due \$ 0.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. | | |
|--|--|--|-----------------|
| | OPTIONAL: Total amour | nt of credit available \$ | |
| 3. Endorsers/Guarantors | Repayments this period Date | od Principal | Interest |
| | 12/15/2014 | 25000.00 | 0.00 |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |
| Name and address of lender LAUREN SAUCIER 2220 Shreveport Hwy. Pineville, LA 71360 | 2. a. Date* 10/4/2014 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 15,000.00 d. Balance due \$ 0.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | Repayments this period Date | | Interest |
| | 12/15/2014 | 15000.00 | 0.00 |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal a not known, list all payments | and interest separately. If separa under principal.) | ate amounts are |
| Name and address of lender LAUREN SAUCIER 2220 Shreveport Hwy. Pineville, LA 71360 | 2. a. Date* 10/15/2014 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 50,000.00 d. Balance due \$ 0.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | Repayments this period Date | od Principal | Interest |
| | 12/30/2014 12/15/2014 | 24200.65 25799.35 | 0.00 0.00 |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |